PARISH OF THE ENGLISH MARTYRS

English Martyrs Presbytery, Dalton Terrace, York, YO24 4DA

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Parish Priest: Canon Michael Loughlin

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The Middlesbrough Diocesan Trust

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Registered Charity Number 233748



Hall Bookings. hallemyork@rcdmidd.org.uk

21st July 2024 - 16th Sunday, Ordinary Time, Yr B

Day and Time	Mass or Service	Mass Intention	RECONCILIATION/CONFESSIONS
Sat. 6pm	16 th Sunday	People of the Parish	Saturdays 10.00-10.30am
			5.15-5.45pm
Sun. 10.30am	16th Sunday	Special Intention	ADORATION
Man 7 20am	St Many Magdalana	Halv Saula	ADORATION Wednesday 200 2 20pm
Mon. 7.30am	St. Mary Magdalene	Holy Souls	Wednesday 2.00-2.30pm Thursday 9.00-10am
Tue. 10am	St. Bridget	Ellish Nelson	Thursday 9.00-10am
			LECTIO DIVINA
Wed. 2.30pm	St. Charbel	Private Intention	Wednesday 7:00-8:00pm
Th 40	Ct. Inmen	line Outlan	(in the presbytery)
Thurs. 10am	St. James	Jim Quinn	Scan this QR code with
Fri. 10am	St. Joachim & St. Anne	Jim Rainey	your mobile device to
Fri. 12pm	Bar Convent	Yorkshire Brethren	donate online.
			If you pay tax and would
Sat. 6pm		Gerald William Bailey	like to Gift Aid, please
			contact Franco
Sun. 10.30am		People of the Parish	Napoletano
			07903 221263
			Chris Thorpe Parish Safeguarding
			Representative:
			psrenglishmartyrs@rcdmidd.org.uk,
			07711 569880.

.NEXT WEEK, 17th Sunday Ordinary Time, Yr B
LATELY DEAD, Fr. Gerry Smyth, Canon Joe O'Mahony. ANNIVERSARIES, Gerald Middleton
COLLECTION, £1,183.33, 100 CLUB, No.65 Theresa Burton

THE WONDERFUL, FANTASTIC, PARISH BBQ, Sunday 28th July, after the 10.30am Mass, Tickets available after Mass. Please come along!

SAN GIMIGNANO APRIL 2025, Parish Retreat Saturday April 5th – Friday April 11th 2025 staying with the Augustinian Friars. It is a retreat for everyone young and old. Children are most welcome. The accommodation is in the friar's house. Not all rooms are en-suite and San Gimignano is hilly – there are lots of steps. It will be a great experience. For more details, please see Meghan.

MASS OF THE ANOINTING OF THE SICK, on Wednesday 24th July at 2.30pm.

LECTIO DIVINA, Each Wednesday at 7pm, in the presbytery, all are welcome to join in looking at the future Sunday gospel reading and prayerfully reflect on it. The meeting lasts an hour and I would be delighted to see you there.

DATE FOR YOUR DIARY, We will have an open parish meeting on Sunday 15th September after the 10.30am Mass. More details to follow.

ASSUMPTION PILGRIMAGE, Sunday 18th August, 3pm, The Abbott of Ampleforth will be celebrating the Mass. If you are interested in going, please sign up at the back of church.

100 CLUB, If you would like to join the 100 Club, it helps parish fundraising for buildings and repairs. At the moment we have just over 80 members – it would be great to get up to 100! You could win £50 per week!

FIRST HOLY COMMUNION 2025, We will begin in our First Holy Communion programme in September. Please do see if you would like your child to be enrolled. Year 3 and above are eligible.

DAYPIISA

Time for what matters

By Sr Janet Fearns FMDM

esus and the disciples were so busy that they needed a break. The demanding crowds had prevented them from even having time to eat. We can imagine their sighs of relief when Jesus told his disciples that they would all go away for a few days of peace and quiet by themselves. They didn't need to pack much food because, being fishermen, they could expect to catch enough fish for the next meal. They climbed into the boat and paddled away, planning to spend the next day or so busily doing nothing. However, despite Jesus' best intentions, when they pulled into shore, people had already guessed where they were going and arrived ahead of them. How the disciples' hearts must have sunk! We're not told if Jesus felt frustrated but we do hear that he felt sorry for the crowd. Recognising

that he was surrounded by many who needed his support and wisdom, he abandoned his plans for relaxation and instead, spoke to the crowd and healed those who were sick. He was the good shepherd who cared for his sheep.

A shepherd's life is never easy. He must always be willing to go the extra mile on behalf of the sheep. That is why, when Jesus saw the crowds and thought that they resembled a flock of sheep, he had no alternative: he was the shepherd but he was also the pasture.

We are probably also people on whom others depend. If Jesus is the Good Shepherd, we are called to imitate him and to shepherd the people around us - even if it means changing our cherished plans.

Sr Janet Fearns is a Franciscan Missionary of the Divine Motherhood.

If we wish to follow Christ closely, we cannot choose an easy, quiet life. It will be a demanding life, but full of joy.

Pope Francis

Take time

By Pope Francis

We are busy, we run around, we think that everything depends on us and, in the end, we risk neglecting Jesus and we always make ourselves the centre. This is why he invites his disciples to rest a bit with him on their own. It is not only physical rest, but also rest for the heart. For it is not enough to "unplug" ourselves, we need to truly rest. And how do we do this? To do so, we must return to the heart of things: to stop, to remain in

with God.

silence, to pray so as not to go from the frenzy of work to the frenzy of times of relaxation. Jesus did not neglect the needs of the crowd, but each day, before anything else, he would withdraw in prayer, in silence, in intimacy with the Father. His tender invitation - rest a while - should accompany us. Let us beware, brothers and sisters, of efficiency, let us put a halt to the frantic running around dictated by our agendas. Let us learn how to take a break, to turn off the mobile phone, to contemplate nature, to regenerate ourselves in dialogue



plans

Although Mary Magdalene features in the Gospels, we know little about her. She came from the town of Magdala on the shores of the Sea of Galilee. Archaeologists are excavating a very busy, complex and multicultural town with more than one thriving synagogue and a lucrative fish market. It's therefore possible that some of the Twelve and Mary Magdalene knew each other

before Jesus began his public ministry.

The Gospels don't explain the meaning of the "seven devils" from which Jesus freed the woman who helped to support him during his travels. Mary Magdalene stood beside his mother at the foot of the cross, helped to prepare and bury Jesus' body and was the first witness to the resurrection. After that, there are few concrete details. One of several traditions says that John took Our Lady to Ephesus and made a home for her, with Mary Magdalene as her companion and supporter.

Loving Lord, you made time for us. Help us to make time for you. • Amen.

redemplorist

Jeremiah 23:1-6 Ephesians 2:13-18 Mark 6:30-34 Song of Songs 3:1-4 or 2 Corinthians 5:14-17 John 20:1-2. 11-18

Micah 7:14-15. 18-20 Matthew 12:46-50

Jeremiah 1:1. 4-10 Matthew 13:1-9

2 Corinthians 4:7-15 Matthew 20:20-28

Jeremiah 3:14-17 Matthew 13:18-23

Saturday Jeremiah 7:1-11 Matthew 13:24-30 Next Sunda 2 Kings 4:42-44 John 6:1-15 carbon footprint

