

PARISH OF THE ENGLISH MARTYRS



English Martyrs Presbytery, Dalton Terrace, York. YO24 4DA.
 T. 01904 623783 Parish Priest: **Rev. John Bane**
 E. ppemyork@gmail.com The Middlesbrough Diocesan Trust.
 W. englishmartyrsyork.org.uk Registered Charity Number 233748.

4th August 2019 - Sunday 18 of Ordinary Time, Year C
11th August 2019 - Sunday 19 of Ordinary Time, Year C
18th August 2019 - Sunday 20 of Ordinary Time, Year C

Day & Time	Mass or Service	Mass Intention	Sacrament of Reconciliation/Confessions
Sat. 7pm	Sunday 18 Ordinary Time	For the people	Sacrament of Reconciliation/Confessions Saturday 5.20-5.50pm;
Sun. 10.30am	Sunday 18 Ordinary Time	Michael Iveson	Thur. 7 & 21 Aug. 6.15-6.35pm
Mon. 7pm	Dedication Basilica St Mary Major	Tom Cross	Adoration of the Blessed Sacrament Prayer for Vocations: 7 & 21 Aug 6-7pm
Tue. 10am	Transfiguration of the Lord	Andrew & Nora Raferty	DIOCESAN ASSUMPTION PILGRIMAGE:
Wed. 2pm	Bl. Nicholas Postgate	Daniel Fenton	MOUNT GRACE, SUN. 18 AUGUST 2019
Thur. 7pm	St Dominic, Priest	John Priestley	2.30pm Rosary; 3pm Concelebrated Mass
Fri. 10am	St Teresa Benedicta of the Cross V M	Peter O'Connor	Park in field at bottom of Rueberry Lane; lifts up to chapel as required; please bring your own seat.
Sat. 6pm	Sunday 19 Ordinary Time	For the people	'Can you help before the day?
Sun. 10.30am	Sunday 19 Ordinary Time	Andrew & Nora Raferty	Would you be willing to help with baking cakes, sausage rolls etc for the Assumption Pilgrimage?
Mon. 7pm	St Jane Frances de Chantal Rel.	Special Int'n (DO)	They can be brought to the Cathedral at any time on Saturday (17th) or, if your parish is close, you could take them directly. If you could spare a few hours to help on the day, that would be tremendous too. Thank you.'
Tue. 10am	Ss Pontian P & Hippolytus Pr Mm	Elizabeth O'Donnell	
Wed. 6pm	Assumption of B.V. Mary	Cecilia Nolan	
Thur. 9am	Assumption of B.V. Mary	Fr John Abberton	
Fri. 10am	<i>Requiem: Brian Wimsey</i>		
Sat. 6pm	Sunday 20 Ordinary Time	For the people	
Sun. 10.30am	Sunday 20 Ordinary Time	Garry Bannon	
Mon. 7pm	St John Eudes Pr	O'Malley & Donnelly Families	
Tue. 10am	St Bernard Ab Dr	Mgr Philip Holroyd	
Wed. 2pm	St Pius X P	Fr Angelo Philips	
Thur. 7pm	Queenship of Our Lady	Mrs Anne Taylor	
Fri. 10am	St Rose of Lima V	Fr Anthony Attree	
Sat. 6pm	Sunday 21 Ordinary Time	Fr Patrcik Cope	
Sun. 10.30am	Sunday 21 Ordinary Time	For the people	

ANNUAL SVP OUTING: BRIDLINGTON - THURSDAY 19th SEPTEMBER 2019.

The trip is open to all members of the Parish, their relatives and friends. There is no charge although you may wish to bring a little spending money.

Mass will be at English Martyrs Church at 11.00 am and the coach will leave from outside the church at 11.30 am. We shall return to English Martyrs Church in the evening at approximately 8.00 pm.

Application forms for the outing are available at the back of the church or can be obtained directly from a member of the SVP. Please complete the application form and hand it into the presbytery or to a member of the SVP

FIRST HOLY COMMUNION 2019-20

If your child is in school Year 3 or above in September 2019 and would like to participate please complete and return the application form in the church porch.

Our Lady Queen of Martyrs School

MSA's (Middy Supervisory Assistants) needed to work at least one hour (between 11.45am-1.15pm) Mon-Fri, term time only. Job shares are possible but we would need a minimum commitment of two days each week. Please contact the School Office (01904 555222) with your details. You will then be invited to take part in a trial session to assess whether this is for you! If so, you will be invited to complete an Application Form and to undergo the necessary DBS check before you can start with us. Relief MSA's are also needed.

MEDJUGORJE IRISH CENTRE PILGRIMAGES

APRIL - OCT 2019: 7 nights B&B and Airport Shuttle service from Dubrovnik or Split for €279 per person sharing. Book any flight - any time and we provide guaranteed airport shuttle service. Call us for further info and book the dates that suit you. Tel. 020 3239 8662 / E. reservations@med-irishcentre.com.

COLLECTION 14.7.19: £586.79 (£294.79 Loose, £292.00 Gift Aid) Thank you. [Sea Sunday Collection 14.7.19](#)

COLLECTION 21.7.19: £1199.80 (£360.18 Loose, £839.40 Gift Aid) Thank you. £532.06 - Thank you

COLLECTION 28.7.19: £729.63 (£343.23 Loose, £386.40 Gift Aid) Thank you.

100 Club: 14.7.19 Tighe Family (8); 21.7.19 Fr. R. Thompson (11); 28.7.19 C. & S. Patton (17)

GIFT AID: If you pay tax you can make a Gift Aid Declaration. Tel. Martin Nicholson 868743

HOSPITAL: If you or someone you know enters hospital and would like to see a Catholic Chaplain make an explicit request in the hospital &/or also contact Fr John or the SVP Society Tel. 07709 899246. Hospital Chaplaincy number: 01904 631313.

PARENTS: Please ensure your children are supervised when they go to the hall.

POPE FRANCIS - GENERAL AUDIENCE - Wednesday, 7 March 2018

The *Eucharistic Prayer* corresponds to what Jesus himself did, at the table with the Apostles at the Last Supper, when “he gave thanks” over the bread and then over the cup of wine (cf. Mt 26:27; Mk 14:23; Lk 22:17, 19; 1 Cor 11:24): his thanksgiving lives again each time we celebrate the Eucharist, joining us to his sacrifice of salvation. And in this solemn Prayer — the Eucharistic Prayer is solemn — the Church expresses what she achieves when she celebrates the Eucharist and the reason why it is celebrated; rather, she makes communion with Christ truly present in the consecrated Bread and Wine. After inviting the people to lift up their hearts to the Lord and to give him thanks, the priest pronounces the Prayer aloud, in the name of all those present, addressing the Father through Jesus in the Holy Spirit. “The meaning of the Prayer is that the entire congregation of the faithful should join with Christ in confessing the great deeds of God and in the offering of Sacrifice” (*GIRM* 78). And in order to join oneself one needs to understand. For this reason, the Church has wished to celebrate Mass in the language that the people understand, so that each one may join him or herself in this praise and in this great prayer with the priest. In truth, “The sacrifice of Christ and the sacrifice of the Eucharist are one single sacrifice” (*CCC* 1367).

In the Missal there are different formulations of the Eucharistic Prayer, all constituted of characteristic elements, which I would like to recall now (cf. *ogmr*, 79; *ccc*, 1352-1354). They are all very beautiful. First and foremost there is the *Preface*, which is the *act of thanksgiving* for the gifts of God, in particular for sending his Son as Saviour. The Preface concludes with the *acclamation* of the “Holy”, normally sung. It is beautiful to sing the “Holy”: “Holy, Holy, Holy Lord”. It is beautiful to sing it. The whole assembly joins its voice to that of the Angels and Saints to praise and glorify God.

There is then the invocation of the Spirit, that by his power he consecrate the bread and wine. We invoke the Spirit, that he come and that Jesus may be in the bread and wine. The action of the Holy Spirit and the efficacy of the very words of Christ uttered by the priest make truly present, under the form of bread and wine, his Body and his Blood, his sacrifice offered on the Cross once and for all (cf. *ccc*, 1375). Jesus was most clear about this. We have heard how Saint Paul, in the beginning, repeated Jesus’ words: “This is my body; this is my blood”. “This is my blood; this is my body”. It was Jesus himself who said this. We should not have odd thoughts: “But, how come something that...”. It is the Body of Jesus; it ends there! Faith: faith comes to our aid; by an act of faith we believe that it is the Body and Blood of Jesus. It is the “mystery of faith”, as we say after the consecration. The priest says: “Mystery of faith”, and we respond with an acclamation.

Commemorating the Lord’s death and Resurrection, in expectation of his glorious return, the Church offers the Father the sacrifice which reconciles heaven and earth: she offers the paschal sacrifice of Christ, offering herself with him and asking, by the power of the Holy Spirit, to become “one body, one spirit in Christ” (Eucharistic Prayer iii; *Sacrosanctum Concilium*, 48; *ogmr*, 79f). The Church wishes to be joined to Christ and become one body and one spirit with the Lord. This is the grace and the fruit of sacramental Communion: we are nourished of the Body of Christ to become, we who eat of it, his Body living today in the world.

This is the mystery of communion; the Church is united to Christ’s offering and his intercession, and in this light, “in the catacombs the Church is often represented as a woman in prayer, arms outstretched in the praying position. Like Christ who stretched out his arms on the cross, through him, with him, and in him, she offers herself and intercedes for all men” (*ccc*, 1368). The Church which praises, which prays. It is beautiful to think that the Church praises, she prays. There is a passage in the Book of The Acts of the Apostles; when Peter was in prison, it says the Christian community: “prayed earnestly for him”. The Church that prays, the prayerful Church. And when we go to Mass it is to do this: to be a prayerful Church.

The Eucharistic Prayer asks God to welcome all his children in the perfection of love, in union with the Pope and the Bishop, mentioned by name, a sign that we celebrate in communion with the universal Church and with the particular Church. The prayer, like the offering, is presented to God for all the members of the Church, living and departed, in expectation of the blessed hope of sharing the eternal inheritance of heaven, with the Virgin Mary (cf. *ccc* 1369-1371). No one and nothing is forgotten in the Eucharistic Prayer, but every thing is attributed to God, as is recalled by the doxology which concludes it. No one is forgotten. And if I have someone, relatives, friends, who are in need or have departed from this world to the other, I can name them at that time, interiorly and silently, or write the name so it may be said aloud. “Father, how much do I have to pay to have my name said there?” — “Nothing”. Is this understood? Nothing! One does not pay for Mass. Mass is Christ’s sacrifice, which is freely given. Redemption is freely given. If you want to make an offering, do so, but it is not paid for. It is important to understand this.

This codified formulation of prayer, perhaps we may feel it to be somewhat distant — it is true, it is an ancient formula — but, if we truly understand the significance, then we will certainly participate better. Indeed it expresses all that we fulfil in the Eucharistic celebration; moreover, it teaches us to cultivate three attitudes that should never be lacking in Jesus’ disciples. The three attitudes: first, learn “to give thanks, always and everywhere”, and not only on certain occasions, when all is going well; second, to make of our life a gift of love, freely given; third, to build concrete communion, in the Church and with everyone. Thus, this central Prayer of the Mass teaches us, little by little, to make of our whole life a “Eucharist”, that is, an act of thanksgiving.